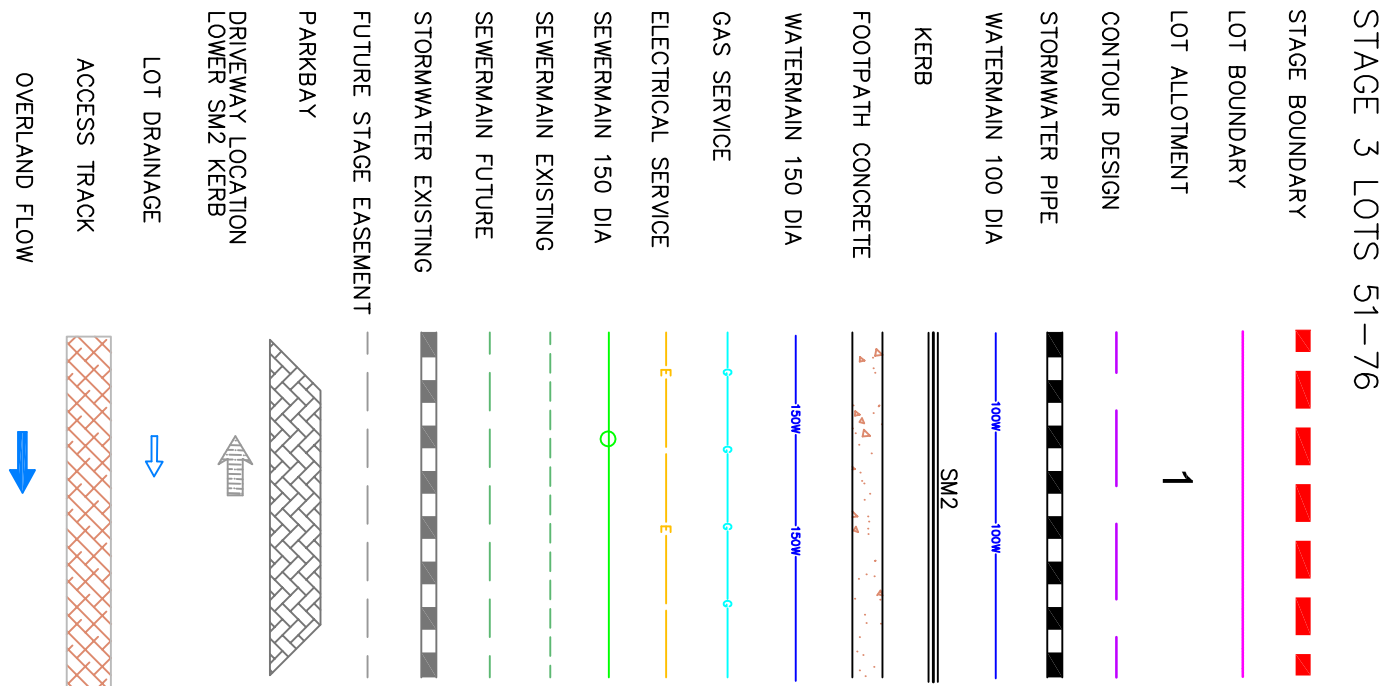


LEGEND



ROAD	WATER	GAS	ELECTRICAL
ROONEY	3.10 EAST	2.10 WEST	1.50 WEST
KERRY	3.10 NORTH	2.10 NORTH	1.50 NORTH
KERRY	3.10 EAST	2.10 EAST	1.50 EAST
KLM	3.10 SOUTH	2.10 NORTH	1.50 NORTH

COUNCIL REQUIRE 24 HOURS NOTICE FROM CONSULTANT FOR ALL INSPECTIONS

CONSTRUCTION

NOTES

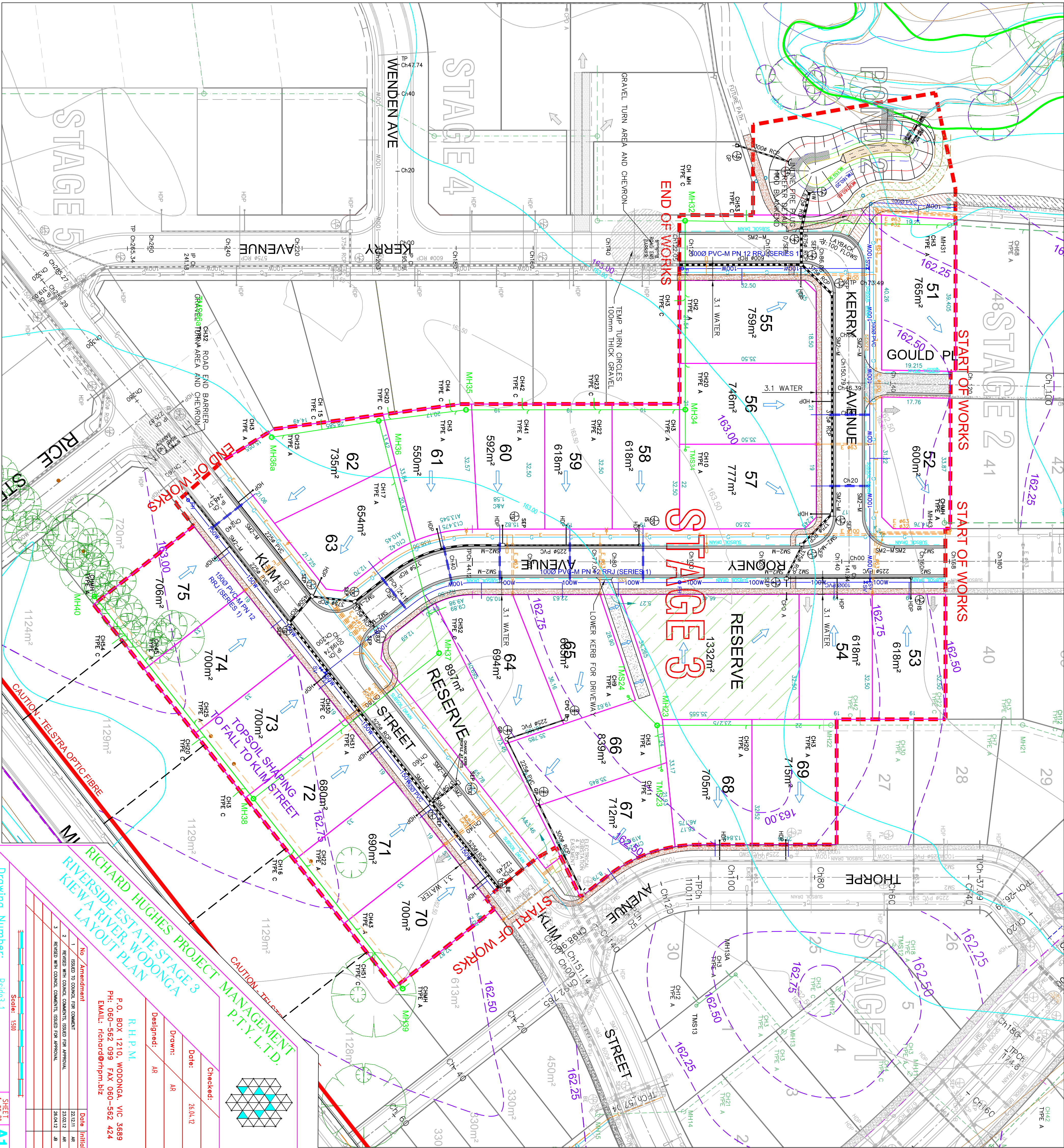
1. ALL WORKS ARE TO BE CARRIED OUT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS APPROVED BY THE RURAL CITY OF WODONGA AND TO THE SATISFACTION OF THE CITY ENGINEER.
2. ALL RELEVANT AUTHORITIES ARE TO BE NOTIFIED TWO (2) DAYS PRIOR TO THE COMMENCEMENT OF WORKS ON SITE.
3. FILL AREAS TO BE STRIPPED OF TOPSOIL, FILLED AND TOPSOIL REPLACED TO ACHIEVE FINAL FILL LEVELS.
4. TREES TO BE REMOVED FOR ROADS WORKS AND SERVICES ONLY BACKFILL TO BE COMPACTED 95% STANDARD IN ACCORDANCE WITH AS 3798 AND TESTED
5. A MINIMUM OF 100MM TOPSOIL IS REQUIRED OVER ALL CUT AND FILL AREAS.
6. LOCATION OF CONDUITS IS TO BE MARKED WITH STAKE DURING CONSTRUCTION.
7. STORMWATER DRAINS IN ROAD RESERVE SHALL BE CLASS 2 R.C.P. DRAINS WITHIN LOTS TO BE CLASS 2 R.C.P. OR S84 CLASS UPVC.
8. PIPES - 150 & 225 SHALL BE UPVC R.R.I. - 300 DIA UP TO AND INC 600 DIA SHALL BE R.C.P. CLASS 2 R.R.I. HAVE SANDBANDS FITTED TO OR HAVE GROUTED JOINTS
9. 150 DIA. DRAINS TO ALL TYPE "A" PROPERTY INLET PITS TO BE LAD WITH MINIMUM GRADE OF 1 IN 100.
10. END OF ALL SUBSOIL DRAINS TO BE FITTED WITH FLUSHING POINT REFER DETAIL DRAWING SHEET 22
11. ALL LEVELS TO AUSTRALIAN HEIGHT DATUM.
12. CHANNAGES ARE TO PAYMENT CENTRELINE UNLESS OTHERWISE SHOWN AND LEVELS ARE TO THE TOP OF KERB.
13. CONTRACTOR TO VERIFY T.B.M. LEVELS BEFORE COMMENCING WORK ON SITE.
14. WORK UNDER THIS CONTRACT INCLUDES THE REMOVAL OF ALL RUBBISH FROM THE ALLOTMENTS, FILLING OF EXISTING DRAINS, AND GENERALLY PREPARING THE SUBDIVISION IN A NEAT AND IDIY FASHION AS DIRECTED BY THE ENGINEER.
15. LOT FILL TO BE PLACED IN ACCORDANCE WITH CL 6.3 AS 3798 COMPACTED TO 95% S.D.O., AND IS TO BE CLASSIFIED AS CONTROLLED FILL.

BARRIER AND SILT FENCING TO BE INSTALLED PRIOR TO COMMENCEMENT OF ANY WORKS

ON BURN PILE NORTH SIDE OF CREEK

ALL TREE STUMPS TO BE EXCAVATED AND STOCKPILED REMOVED

ALL RUBBISH, TIMBER ETC WITHIN WORKS AREA TO BE REFER VHS PLAN FOR ELECTRICAL LAYOUT



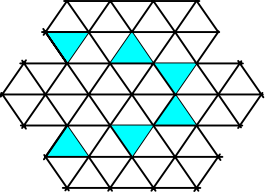
R. H. P. M.
P.O. BOX 1210, WODONGA, VIC 36889
PH: 060-562 099 FAX 060-562 424
EMAIL: richard@rthpm.biz

Designed: AR

Drawn: AR

Date: 26.04.12

Checked: 26.04.12



RICHARD HUGHES PROJECT MANAGEMENT P.T.Y.L.T.D.

Drawing Number: Rhs3-1

Scale: 1:500

SHEET 1 OF 20

A1