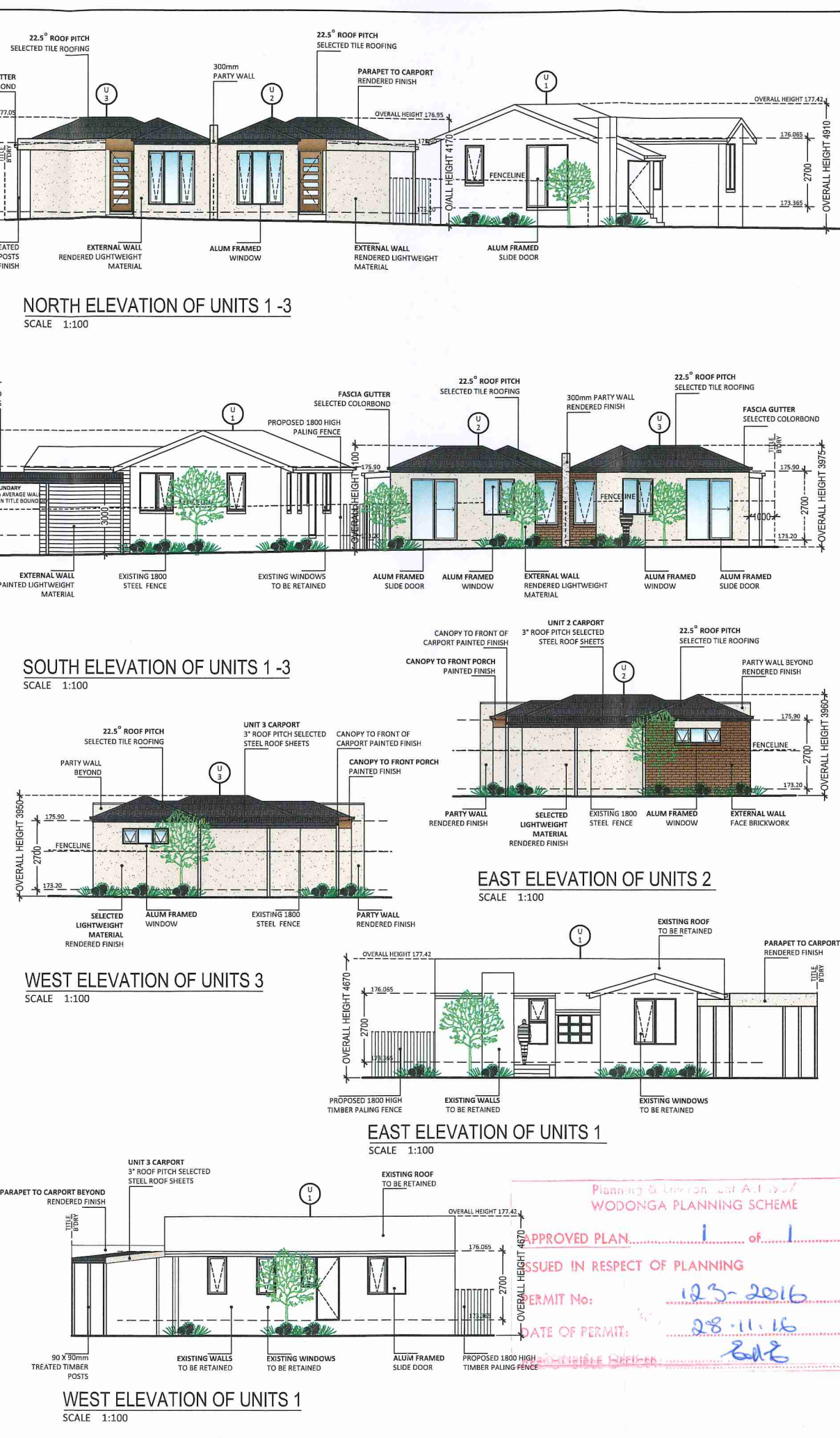




| EXISTING UNIT 1                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------|
| AREAS                                                                                                                                                                                                                                                                                                                                                                                                                    | M <sup>2</sup>    | Sq                                  |
| GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                             | 83.63             | 9.00                                |
| CARPORT                                                                                                                                                                                                                                                                                                                                                                                                                  | 21.00             | 2.26                                |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                    | 104.63            | 11.26                               |
| TOTAL P.O.S                                                                                                                                                                                                                                                                                                                                                                                                              | 74.76             | -                                   |
| PROPOSED UNIT 2                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                     |
| AREAS                                                                                                                                                                                                                                                                                                                                                                                                                    | M <sup>2</sup>    | Sq                                  |
| GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                             | 49.98             | 5.38                                |
| CARPORT                                                                                                                                                                                                                                                                                                                                                                                                                  | 19.25             | 2.07                                |
| PORCH                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.25              | 0.13                                |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                    | 70.48             | 10.54                               |
| TOTAL P.O.S                                                                                                                                                                                                                                                                                                                                                                                                              | 29.95             | -                                   |
| PROPOSED UNIT 3                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                     |
| AREAS                                                                                                                                                                                                                                                                                                                                                                                                                    | M <sup>2</sup>    | Sq                                  |
| GROUND FLOOR                                                                                                                                                                                                                                                                                                                                                                                                             | 49.57             | 5.34                                |
| CARPORT                                                                                                                                                                                                                                                                                                                                                                                                                  | 19.25             | 2.07                                |
| PORCH                                                                                                                                                                                                                                                                                                                                                                                                                    | 1.63              | 0.18                                |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                    | 70.45             | 7.58                                |
| TOTAL P.O.S                                                                                                                                                                                                                                                                                                                                                                                                              | 30.99             | -                                   |
| SITE COVERAGE                                                                                                                                                                                                                                                                                                                                                                                                            |                   | M <sup>2</sup>                      |
| SITE AREA                                                                                                                                                                                                                                                                                                                                                                                                                | 585.05            |                                     |
| BUILDING AREA                                                                                                                                                                                                                                                                                                                                                                                                            | 201.83            |                                     |
| SITE COVERAGE                                                                                                                                                                                                                                                                                                                                                                                                            | 34.42%            |                                     |
| AREA OF DRIVEWAY/PATHWAY                                                                                                                                                                                                                                                                                                                                                                                                 | 53.00             |                                     |
| TOTAL SITE AREA                                                                                                                                                                                                                                                                                                                                                                                                          | 254.83            |                                     |
| TOTAL SITE COVERAGE                                                                                                                                                                                                                                                                                                                                                                                                      | 43.57%            |                                     |
| NOTE: PERMEABLE: 56.53% TOTAL: 269.51m <sup>2</sup><br>NOTE: 20% TO BE PERMEABLE ie NOT COVERED                                                                                                                                                                                                                                                                                                                          |                   |                                     |
| COLOUR & MATERIAL SCHEDULE                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | GROUND FLOOR WALL | SELECTED FACE BRICK BROWN COLOUR    |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | EXTERNAL WALL     | RENDERED BRICK CREAM COLOUR         |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | ROOF              | SELECTED TILE ROOF CHARCOAL COLOUR  |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | GUTTER & FASCIA   | SELECTED COLOURBOND CHARCOAL COLOUR |
|                                                                                                                                                                                                                                                                                                                                                                                                                          | WINDOWS           | ALUMINIUM FRAME CREAM COLOUR        |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                     | REV               | AMENDMENTS                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                     |
| FLOOR PLAN & ELEVATIONS                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                                     |
| PROJECT:                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                     |
| PROPOSED UNITS AT THE REAR No. 1 SWAN STREET, WODONGA, VIC 3690                                                                                                                                                                                                                                                                                                                                                          |                   |                                     |
| CLIENT: MR. M. VUKADINOVIC                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                     |
| BUILDER: -                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                     |
| KOSTIC & ASSOCIATES PTY. LTD.<br>PO BOX 15<br>NARRE WARREN NORTH<br>PH: 9796 8360 FAX: 9796 8359<br>EMAIL: ADMIN@KOSTIC.COM.AU                                                                                                                                                                                                                                                                                           |                   |                                     |
| SHEET                                                                                                                                                                                                                                                                                                                                                                                                                    | 1 OF 1            | JOB No.                             |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                     | AUG. 16           | REV                                 |
| DRAWN                                                                                                                                                                                                                                                                                                                                                                                                                    | S.J.              | E                                   |
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Planning & Design Unit A-1.1.1.2  
WODONGA PLANNING SCHEME

APPROVED PLAN... 1 of 1

ISSUED IN RESPECT OF PLANNING

PERMIT No: 123-2016

DATE OF PERMIT: 28.11.16

12/11/16