

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                                                                              |                                                                             |                                                                                                                                                                                                                                          |  |              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|--|
| PLAN OF SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                              |                                                                                                                              |                                                                             | EDITION 1                                                                                                                                                                                                                                |  | PS823633U    |  |
| <div>LOCATION OF LAND</div> <div>PARISH : WODONGA</div> <div>TOWNSHIP :</div> <div>SECTION : 1</div> <div>CROWN ALLOTMENT : 2B(PT)</div> <div>CROWN PORTION :</div> <div>TITLE REFERENCE : Vol. Fol.</div> <div>LAST PLAN REFERENCE : PS810066C (LOT C)</div> <div>POSTAL ADDRESS : HAMPSHIRE BOULEVARD</div> <div>(At time of subdivision) LENEVA 3691</div> <div>MGA94 Co-ordinates</div> <div>(of approx centre of land in plan)</div> <div>E 490 700</div> <div>ZONE: 55</div> <div>N 5998 500</div> <div>GDA 94</div> |                                              |                                                                                                                              |                                                                             | <div>Council Name: City of Wodonga</div> <div>SPEAR Reference Number: S141952S</div>                                                                                                                                                     |  |              |  |
| VESTING OF ROADS AND/OR RESERVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                                                                                                                              |                                                                             | NOTATIONS                                                                                                                                                                                                                                |  |              |  |
| IDENTIFIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | COUNCIL/BODY/PERSON                                                                                                          |                                                                             | <div>LOTS 1 TO 126 INCLUSIVE HAVE BEEN OMITTED FROM THIS PLAN</div> <div>OTHER PURPOSE OF PLAN:<br/>REMOVAL OF POWERLINE EASEMENTS CREATED BY PS810066C AFFECTING LAND IN THIS SUBDIVISION BY AGREEMENT OF ALL INTERESTED PARTIES.</div> |  |              |  |
| ROAD R1<br>ROAD R2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              | WODONGA CITY COUNCIL<br>WODONGA CITY COUNCIL                                                                                 |                                                                             |                                                                                                                                                                                                                                          |  |              |  |
| NOTATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                                                              |                                                                             |                                                                                                                                                                                                                                          |  |              |  |
| DEPTH LIMITATION Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                                                                                              |                                                                             |                                                                                                                                                                                                                                          |  |              |  |
| <div>SURVEY:</div> <div>This plan is based on survey.</div> <div>STAGING:</div> <div>This is not a staged subdivision.</div> <div>Planning Permit No.</div> <div>This survey has been connected to permanent marks No(s).</div> <div>1307, 1308, 1309</div> <div>In Proclaimed Survey Area No. 42</div>                                                                                                                                                                                                                    |                                              |                                                                                                                              |                                                                             |                                                                                                                                                                                                                                          |  |              |  |
| EASEMENT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                                                                                                              |                                                                             |                                                                                                                                                                                                                                          |  |              |  |
| LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                                                              |                                                                             |                                                                                                                                                                                                                                          |  |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                                                                                                                              |                                                                             |                                                                                                                                                                                                                                          |  |              |  |
| Easement Reference                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Purpose                                      | Width (Metres)                                                                                                               | Origin                                                                      | Land Benefited/In Favour Of                                                                                                                                                                                                              |  |              |  |
| E-1<br>E-2<br>E-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SEWERAGE<br>DRAINAGE<br>SEWERAGE<br>DRAINAGE | 3<br>2.50<br>3.50<br>3.50                                                                                                    | THIS PLAN<br>THIS PLAN<br>THIS PLAN<br>THIS PLAN                            | NORTH EAST REGION WATER CORPORATION<br>WODONGA CITY COUNCIL<br>NORTH EAST REGION WATER CORPORATION<br>WODONGA CITY COUNCIL                                                                                                               |  |              |  |
| E-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WATER SUPPLY                                 | SEE PLAN                                                                                                                     | THIS PLAN                                                                   | NORTH EAST REGION WATER CORPORATION                                                                                                                                                                                                      |  |              |  |
| E-8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WATER SUPPLY                                 | SEE PLAN                                                                                                                     | SECTION 136 OF THE<br>WATER ACT 1989<br>PS810066C                           | NORTH EAST REGION WATER CORPORATION                                                                                                                                                                                                      |  |              |  |
| E-9<br>E-10<br>E-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SEWERAGE<br>DRAINAGE<br>SEWERAGE<br>DRAINAGE | 3<br>2.50<br>3.50<br>3.50                                                                                                    | SECTION 136 OF THE<br>WATER ACT 1989<br>PS810066C<br>PS810066C<br>PS810066C | NORTH EAST REGION WATER CORPORATION<br>WODONGA CITY COUNCIL<br>NORTH EAST REGION WATER CORPORATION<br>WODONGA CITY COUNCIL                                                                                                               |  |              |  |
| <div><div>EDM Group<br/>PLANNERS SURVEYORS<br/>&amp; ENGINEERS<br/>OFFICES 99 HUME ST<br/>PO Box 317 WODONGA 3689<br/>Ph (02) 6057 8578<br/>Fax (02) 6056 2392<br/>info@edmgroupp.com.au<br/>ABN 12 532 366 914</div></div>                                                                                                                                                                                                             |                                              | SURVEYORS FILE REF: 16006303                                                                                                 |                                                                             | ORIGINAL SHEET<br>SIZE: A3                                                                                                                                                                                                               |  | SHEET 1 OF 4 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              | Digitally signed by: Robert McCauley, Licensed Surveyor,<br>Surveyor's Plan Version (01),<br>07/06/2019, SPEAR Ref: S141952S |                                                                             |                                                                                                                                                                                                                                          |  |              |  |

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MGA2020 ZONE 55





